Dhammapada Sinhala

The DhammapadaThe DhammapadaThe Commentary on the DhammapadaDhammapadaDhammapadaThe Commentary on the DhammapadaDhammapada, a Collection of Verses; Being One of the Canonical Books of the BuddhistsThe Dhammapada: a collection of verses; being one of the canonical books of the BuddhistsDhammapadaThe DhammapadaDhammapadaDhammapada, a Collection of Verses; Being One of the Canonical Books of the Buddhists (Deluxe Hardcover Book)The DhammapadaThe Dhammapada, a Collection of Verses; Being One of the Canonical Books of the BuddhistsThe Dhammapada, a Collection of Verses; Being One of the Canonical Books of the BuddhistsThe DhammapadaThe Dhammapada, a Collection of Verses: Being One of the Canonical Books of the BuddhistsThe DhammapadaThe Dhammapada, a Collection of Verses: Being One of the Canonical Books of the Buddhists Friedrich Max Müller F.Max Muller Anonymous Dhammapadatṭḥakathā F. Max Muller F Max (Friedrich Max) Müller Friedrich Max Müller Dhammapada Friedrich Max Müller M. T. Narada F Max (Friedrich Max) Müller F Max 1823-1900 Tr Müller F Max 1823-1900 Tr Muller F. Max Muller F. Max Muller F. Max (Friedrich Max) Müller F. Max

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Dhammapada, a Collection of Verses; Being One of the Canonical Books of the Buddhists (Deluxe Hardcover Book) The Dhammapada The Dhammapada, a Collection of Verses; Being One of the Canonical Books of the Buddhists The Dhammapada, a Collection of Verses; Being One of the Canonical Books of the Buddhists The Dhammapada The Dhammapada, a Collection of Verses: Being One of the Canonical Books of the Buddhists Friedrich Max Müller F. Max Muller Anonymous Dhammapadatthakatha F. Max Muller F. Max (Friedrich Max) Müller F. Max Müller Dhammapada Friedrich Max Müller M.
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the dhammapada is a versified buddhist scripture traditionally ascribed to the buddha himself it is one of the best known texts from the theravada canon the title dhammapada is a compound term composed of dhamma and pada each word having a number of denotations and connotations generally dhamma can refer to the buddha s doctrine or an

eternal truth or righteousness or all phenomena and at its root pada means foot and thus by extension especially in this context means either path or verse or both english translations of this text s title have used various combinations of these and related words according to tradition the dhammapada s verses were spoken by the buddha on various occasions most verses deal with ethics the text is part of the khuddaka nikaya of the sutta pitaka although over half of the verses exist in other parts of the pali canon

dhammapada is a collection of sayings of the buddha in verse form and one of the most widely read and best known buddhist scriptures the original version of the dhammapada is in the khuddaka nikaya a division of the pali canon of theravada buddhism each saying recorded in the collection was made on a different occasion in response to a unique situation that had arisen in the life of the buddha and his monastic community the book presents the details of these events and is a rich source of legend for the life and times of the buddha the title dhammapada is a compound term composed of dhamma and pada each word having a number of denotations and connotations generally dhamma can refer to the buddha s doctrine or an eternal truth or righteousness or all phenomena and at its root pada means foot and thus by extension especially in this context means either path or verse

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chapter i the twin verses 1 all that we are is the result of what we have thought it is

founded on our thoughts it is made up of our thoughts if a man speaks or acts with an evil thought pain follows him as the wheel follows the foot of the ox that draws the carriage 2 all that we are is the result of what we have thought it is founded on our thoughts it is made up of our thoughts if a man speaks or acts with a pure thought happiness follows him like a shadow that never leaves him 3 he abused me he beat me he defeated me he robbed me in those who harbour such thoughts hatred will never cease 4 he abused me he beat me he defeated me he robbed me in those who do not harbour such thoughts hatred will cease 5 for hatred does not cease by hatred at any time hatred ceases by love this is an old rule 6 the world does not know that we must all come to an end here but those who know it their quarrels cease at once 7 he who and more

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